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ANNEXURE 12 FORM 26 (See rule 4A)

OFFICE OF THE NOTARY Bongaon, North 24 Perganas

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

To. Lok Sabha, (NAME OF THE HOUSE) FROM 14 NO. Bongaon CONSTITUENCY (NAME OF THE CONSTITUENCY)

## PART-A

I, Jashajit Sarkar \*\* son of Subodhch Sarkar, Aged 46 years, resident of vill+P.O. Tangracalony, P.S. Bongaon Dist.- North 24 Parganas, Pin-743251 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

 I am a candidate set up by AMRA BANGALI (\*\*name of the political party)/\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

 My name is enrolled in. 94 Bagdah (Name of the constituency and the State), at Serial no 780 in Part No 294.

3) My contact telephone number(s) is/arc 9732453318 and my email id (if any) is Lucky10debadrita@gmail.com and my social media account(s) (if any) is/are.

asharfit Satkhel Gostinda Dey. F394/2122/2011

O 2 MAY 2024

SL No ... 34 .....

KARTIN CHILLANA

Area-Bongaon S., Journ Reg. No. 711, 132 ( EXP. On-2006-2027 /

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KARTIK CMANDRA DALAL Area-Rongson SubDivision Deg. No.-21/2002 EXP UN-26-08-2027

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(i).....

(ii). (ii).

| 1405 A. 191.                    | 8/18 1. |
|---------------------------------|---------|
| Si No                           | a in    |
| Name                            |         |
| ot                              |         |
| P.SBongaon, DtNorth 24 Parganas |         |
| Vendor                          | and an  |
| A.D.S.R.O. Bongaon              |         |
| "B"                             |         |
| Vandor-SATYA RANJAN GHOSH       |         |
| Treasury Total Stamp            | 0.0.0   |
| T.V. No. with Date of 1 6 A     | PR 2024 |
| Stamp of TREASURY BONGAON       |         |
|                                 |         |

23.树主音

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

> KARTIA CHANDRA DALAL Avez-Boneson Sub-Division

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| SLNo | Name                                       | PAN      | The financial year<br>for which the last<br>Incometax return<br>has been filed | Taxye         | ncome shown in On-<br>eturn (in Rupees) for the las<br>inancial Years completed (a:<br>on 31st March) |
|------|--|----------|--|---------------|---|
| 101  |  |          |  | (i)           | N/F   |
|      | Self                                       | FHOPS    | stil   | (ii)          | NA  |
| 1.   |  | 82078R   | NIL  | (iii)         | NIA   |
| 12   |  | 7        |  | (iv)          | NIA   |
|      |  |          | S. S. S. S.  | (v)           | NA  |
| 172  |  | SKSPS169 | 1. T. T. F. E.   | (1)           | NIA   |
| 2.   | Spouse                                     | 3K       | Nil  | (ii)<br>(iii) | NIA   |
| 4.   |  |          |  | (iv)          | NIA   |
| -    |  |          | 50   | (v)           | NIA   |
|      | HUF (If Candidate is<br>Karta/ Coparcener) |          |  | (i)           | NA  |
| 1.   |  | Nil      |  | (li)          | NIA   |
| 3.   |  |          | HIL  | (iii)         | NIA   |
|      |  |          |  | (iv)          | NIA   |
|      |  | -        |  | (v)           | N/A   |
|      |  |          | Nil  | (i)           | N/A   |
| 1    |  | Nil      |  | (ii)          | N/A   |
| 4.   | Dependent-1                                |          |  | (iii)         | N/A   |
| 1    |  |          |  | (iv)          | N/A   |
|      |  | Las Sad  | and the second   | (v)           | N/A   |
| 1 20 | 14   | - AND    |  | (1)           | N/A   |
| 1 -  | 1  |          | NIL  | (ii)          | N/A   |
| 5.   | Dependent-2                                | Nil      | net  | (111)         | N/A   |
|      |  |          |  | (iv)          | N/A   |
| 3.0  |  |          |  | (v)           | NIA   |
|      |  |          | *  | (1)           | N/A   |
|      |  | 3123     |  | (ii)          | N/A   |
| 6.   | Dependent-3                                | Nil      | Nil  | (iii)         | N/A   |
| 2014 |  |          |  | (iv)          | NIA   |
|      |  |          |  | (v)           | NIA   |

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted". Gob motion Day-

(5) Pending criminal cases Nil

(i) I declare that there is no pending criminal case against me. (Tick this alternative there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) EXF ON-26-08-2027 below)

OR

(ii) The following criminal cases are pending against me: not and not applicable (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

|     | Table  |     | -   |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned  | wil | N/A | N/A |
| (b) | Case No. with Name of the Court  | wil | N/A | N/A |
| (c) | Section(s) of concerned Acts/Codes involved<br>(give no. of the Section, e.g. Section of IPC,<br>etc.)         | wil | N/A | N/A |
| (d) | Brief description of offence   | wil | NA  | N/A |
| (e) | Whether charges have been framed (mention YES or NO)   | wil | N/A | N/A |
| (1) | If answer against (e) above is YES, then give the date on which charges were framed                            | wil | N/A | N/A |
| (g) | Whether any Appeal / Application for revision<br>has been filed against the proceedings (Mention<br>XES or NO) | wil | W/A | N/A |

2074 (6) Cases of conviction

No.34

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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| 1   | Table   |      |     |     |
|-----|---|------|-----|-----|
| (a) | Case No.  | Nil  | Nil | NIL |
| (b) | Name of the Court   | Nil  | wil | NIL |
| (c) | Section(s) of Acts/Codes involved (give no. of the<br>Section, e.g. Section of IPC, etc.) | NIL  | wil | Nil |
| (d) | Brief description of offence for which convicted  | NI ( | NIL | NiL |
| (e) | Dates of orders of conviction   | Nil  | Nil | wil |
| (n  | Punishment imposed  | Nil  | Nīl | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO)            | wil  | wil | NiL |
| (h) | If answer to (g) above is YES, give details and present status of appeal                  | NII  | WIL | NiL |

(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

Court's judgment in W.P. (C) No.536 of 2011.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

| A. Det   | ails of movable assets:  |
|----------|--|
| Note: 1. | Assets in joint name indicating the extent of joint ownership will also have to be given.  |
| Note: 2. | In case of deposit/Investment, the details including Serial Number, Amount, date of<br>deposit, the scheme, Name of the Bank/Institution and Branch are to be given  |
| Note: 3. | Value of Bonds/Share Debentures as per current market value in Stock exchange in<br>respect of listed companies and as per books in case of non-listed companies should be<br>given.   |
| Note: 4. | Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other<br>person related to the candidate whether by blood or marriage, who have no separate<br>means of income and who are dependent on the candidate for their livelihood. |
| Note: 5. | Details including amount is to be given separately in respect of each investment   |
| Note: 6. | Details should include the interest in or ownership of offshore assets. Explanation - For<br>the purpose of this Form, the expression "offshore assets" includes, details of all deposits  |

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or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Arez-Bungaon Sub-Division Reg. No.-2112002 EXP ON-26-08-2027

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Explanation, -For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

| SI.No.       | Description   | Self        | Spouse       | HUF | Dependent-<br>1 | Dependent-<br>2 | Dependent-<br>3 |
|--------------|---|-------------|--------------|-----|-----------------|-----------------|-----------------|
| (i)          | Cash in hand  | 37254       | 1455+        | N/A | NA              | NA              | NA              |
| (11)         | Details of deposit in<br>Bank accounts (FDRs,<br>Term De- posits and all<br>other types of deposits<br>including saving<br>accounts), Deposits<br>with Financial<br>Institutions, Non-<br>banking Financial<br>Companies and<br>Cooperative societies<br>and the amount in each<br>such deposit | canata bank | canazor bank | WIL | NIL             | NIL             | NiL             |
| (iii)        | Details of investment<br>in Bonds, debentures/<br>shares and units in<br>companies/ Mutual<br>funds and others and<br>the amount.   | Nil         | NiL          | NIL | Wil             | Nic             | NiL             |
| (IV)<br>34 7 | Details of investment<br>in NSS, Postal Saving,<br>Insurance policies and<br>investment in any<br>Financial instruments<br>Rost office or<br>Insurance Company<br>and the amount  | Nil         | Nil          | NIL | Nil             | Nil             | · Nî L          |
| (v)          | Personal<br>loans/advance given to<br>any person or entity<br>including firm,<br>company, Trust etc.<br>and other receivables<br>from debtors and the<br>amount   | Nil         | NIL          | Wil | wil             | wil             | Wil             |
| (vi)         | Motor Vehicles/<br>Aircrafts/<br>Yachts/Ships (Details<br>of Make. registration<br>number etc. year of<br>purchase and amount)  | h.h         | NIL          | WIL | Nil             | NÌL             | NIL             |
| (vii)        | Jewellery, bullion and<br>valuable thing(s) (give<br>de-tails of weight and<br>value)   | 69m         | 1.40,000     | Níl | NIL             | NiL             | N'L             |

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| •      |   |        |     |     | SOTARIN               |
|--------|---|--------|-----|-----|-----------------------|
| (viii) | Any other assets such<br>as value of claims /<br>interest | Nil    | Nil | wil | MILL CHANDEN dabe NIL |
| (ix)   | Gross Total Value   | 353121 | wil | NIL | PLERey 10-2 NOIDE WIL |

## **B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| SL.<br>No. | Description  | Self                      | Spouse                  | HUF | Dependent-<br>1 | Dependent-<br>2 | Dependent-    |
|------------|--|---------------------------|-------------------------|-----|-----------------|-----------------|---------------|
| (i)        | Agricultural Land<br>Location(s) Survey<br>number(s)                                 | Dhoram<br>23191<br>0.2199 | N/A<br>2+33-stak<br>N/A | NĮA | N/A             | NA              | NA            |
|            | Area (total measurement<br>in acres)   | 58 Sale                   | r NIA                   | NA  | N/A             | NA              | NA            |
|            | Whether inherited<br>property (Yes or No)  | 10                        | N/M                     | N/A | N/A             | NA              | NIA           |
|            | Date of purchase in case<br>of self-acquired property                                | 30.3,05                   | NA                      | N/A | NA              | N/A             | NA            |
|            | Cost of Land (in case of<br>purchase) at the time of<br>purchase                     | to anot                   | NIA                     | N/A | NA              | N/A             | NIA           |
|            | Any investment on the<br>land by way of<br>development,<br>construction etc.         | NO                        | N/A                     | N/A | N/A             | NA              | N/A-          |
|            | Approximate current<br>market value  | 2. Jakh                   | N/A                     | W/A | NIA             | N/A             | NA            |
| (ii)       | Non-Agricultural Land:<br>Location (s) Survey<br>number(s)                           | Nil                       | NIA                     | N/A | N/A             | N/A             | N/A           |
|            | Area (total measurement in sq.ft.)   | Nil                       | N/A                     | N/A | N/A             | .W/A            | WA            |
| 34         | Whether inherited  | Nil                       | N/A                     | NA  | NA              | N/A             | NIA           |
| YAT        | Date of purchase in case<br>of self-acquired property                                | Nil                       | NA                      | N/A | NIA             | N/A             | NIA           |
|            | Cost of Land (in case of<br>purchase) at the time of<br>purchase                     | Nil                       | NIA                     | N/A | N/A             | N/A             | NIA           |
|            | Any investment on the<br>land by way of<br>development,<br>construction etc.         | wil                       | N/A                     | NA  | N/A             | N/A             | N/A           |
|            | Approximate current<br>market value  | 1ty                       | N/A                     | MA  | NTA             | N/A             | NA            |
| (iii)      | Commercial Buildings<br>(including apartments) -<br>Location(s) -Survey<br>number(s) | Hil                       | NIA                     | N/B | N/A             | wla             | NP            |
|            | Area (total Measurement<br>in sq. ft.)   | 1in                       | N/A                     | N/A | NIA             | N/A.            | N/A<br>notaDe |

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| 1    |  |      |     | 10   | TARE             | ×   |      |
|------|--|------|-----|------|------------------|-----|------|
|      | Built-up Area (total<br>measurement in sq. ft.)  | lin  | NIL | NIL  | NTL              | WIL | NIL  |
|      | Whether inherited<br>property (Yes or No)  | lik  | NIL | Wite | 10-212002        | WiL | NIL  |
|      | Date of purchase in case<br>of self-acquired property                                  | 114  | NiL | MiE  | 0 0 N 28-08-2021 | NIL | NiL  |
|      | Cost of property (in case<br>of purchase) at the time of<br>purchase                   | lin  | NTI | NH   | UNAUSI BOR       | NIL | NÎL  |
|      | Any investment on the<br>land by way of<br>development,<br>construction etc.           | il   | NîL | WR   | Nil              | NIL | NIL  |
|      | Approximate current<br>market value  | liq  | NIL | riL  | NiL              | NIL | NiL  |
| (iv) | Residential Buildings<br>(including apartments) -<br>Location(s) - Survey<br>number(s) | HI1  | Nil | Niz  | Nil              | WiL | NIL  |
|      | Area (total Measurement<br>in sq. ft.)   | 114  | Nil | NIL  | Nil              | NIL | NIL  |
|      | Built-up Area (total<br>measurement in sq. ft.)  | lika | NIL | NIL  | NiL              | NIL | NiL  |
| - T+ | Whether inherited<br>property (Yes or No)  | 14   | NIL | WIL  | WiL              | NIL | Nil  |
|      | Date of purchase in case<br>of self-acquired property                                  | lig  | NIL | WIL  | Wil              | NIL | NI'L |
| -    | Cost of property (in case<br>of purchase) at the time of<br>purchase                   | Ing  | NiL | NiL  | NIL              | NIL | Nil  |
|      | Any investment on the<br>land by way of<br>development,<br>construction etc.           | līy  | NIL | NiL  | NiL              | Nîı | Nil  |
|      | Approximate current<br>market value  | 1iy  | NIL | Nil  | Nil              | Wil | NiL  |
| (v)  | Others (such as interest in property)  | 1ig  | Nîc | wir  | Nil              | Wil | NiL  |
| (vi) | Total of current market<br>value of (i) to (v) above                                   | 114  | NiL | NIL  | NIL              | NiL | NiL  |

I give herein below the details of liabilities/dues to public financial institutions and government:-8. (Note: please give separate details of name of bank, institution, entity or individual and amount before each item) 0 2 MAY 2024

| SI.<br>No. | Description  | Self | Spouse | HUF | Dependent-<br>1 | Dependent-<br>2 | Dependent-<br>3 |
|------------|--|------|--------|-----|-----------------|-----------------|-----------------|
| (i)        | Loan or dues to Bank/<br>financial institution(s)<br>Name of the Bank or<br>financial institution, | lik  | NiL    | Nil | Nic             | NîL             | NÎL             |

|       |   |  |  |  | 10   | the  |   |
|-------|---|--|--|--|--|--|---|
|       | Amount outstanding,<br>Nature of Loan   | wil  | Nil  | Nil  | KATIN CHAN<br>Arez-Bongaon   | Sine Data on   | NiL   |
|       | Loan or dues to any<br>Other<br>individuals/entity<br>other than mentioned<br>above Name(s), Amount<br>outstanding, nature of<br>loan | NºL.   | Nil  | NIL  | EXP ON-2<br>Sell of W  |  | NÌL   |
|       | Any other liability   | Nil  | NÌL  | NIL  | Nil  | Nil  | Nil   |
|       | Grand total of<br>liabilities   | Wil  | Nil  | NiL  | Nic  | NiL  | NiL   |
| (11)  | Government dues: Dues<br>to departments dealing<br>with government<br>accommodation   | provided<br>years be<br>(B) If ar  | l by the Gover<br>fore the date o<br>nswer to (A) a<br>urnished nam  | nment at a<br>of notificati<br>bove is YES<br>ely: -<br>dress of the<br>odation:<br>   | cupation of acc<br>ny time during<br>on of the curr<br>5, the following<br>e Government                            | g the last ten<br>ent election?<br>g declaration     | YES/NO<br>(PL tick the<br>appropriate<br>alternative) |
|       |   | Governm<br>(<br>(<br>(<br>t<br>i<br>t<br>Note'N<br>respect o<br>telephon | ent accommo<br>(a) rent;<br>b) electricity o<br>c) water char,<br>d) telephone o<br>be the last data<br>n which the el<br>hereafter].<br>o Dues Certifi<br>of rent, electric | ues payabl<br>dation, tow<br>charges;<br>ges; and<br>charges as<br>e of the this<br>ection is no<br>cate' from<br>city charges | e in respect of<br>vards-<br>on (date) [the<br>rd month prio<br>otified or any<br>the agencies c<br>s, water charg | date should<br>r to the month<br>date<br>oncerned in |   |
| (iii) | Dues to department<br>dealing with government<br>transport (including<br>aircrafts and helicopters)                                   | and the t  | e paratitied   |  |  |  | NO  |

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| *      |   |       |        | 1    | OTARI                                | ~         |                  |
|--------|---|-------|--------|------|--------------------------------------|-----------|------------------|
| (iv)   | Income tax dues   | 1.155 |        | 15   |                                      | 11        | T                |
|        |   | Self  | Spouse | HUF  | Dependent ont                        | Dependent | Dependent -<br>3 |
| (v)    | GST Dues  | Nil   | Nil    | NIA  | Reg 140 -21/2004<br>xp 104-25-98-202 | NIL       | NiL              |
| (vi)   | Municipal/Property tax<br>dues  | Nil   | Nil    | Nito | Hil as                               | Shi L     | NiL              |
| (vii)  | Any other dues  | Nil   | NIT    | NIL  | NIL                                  | wil       | NIL              |
| (viii) | Grand total of all<br>Government dues   | Nil   | Nil    | NIL  | NiL                                  | NiL       | NiL              |
| (ix)   | Whether any other<br>liabilities are in dispute,<br>if so, mention the<br>amount involved and the<br>authority before which it<br>is pending. | wil   | Nil.   | NÌL  | NÎL                                  | wil       | Nil              |

(9)

2 MAY 2024

(c)

Details of profession or occupation:

self cultivation (a)

- (b) Spouse Nil
- (9A) Details of source(s) of income:

self cultivation (a)

(b) Spouse MI

(c) Sources of income, if any, of dependents, \_\_\_\_\_\_NO

(9B) Contracts with appropriate Government and any public company or companies

(10) My educational qualification is as under:-

B. COM Pass Calcutter University (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

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| 1.    |      | ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-   |           |             |          |               | Sh./Smts/katin/:                                  | ASHAJITS                 |
|-------|------|---|-----------|-------------|----------|---------------|---|--------------------------|
| 2.    |      | Full postal address   |           |             |          |               | VILP. TANGRA                                      | CLONY P-S                |
| 3.    |      | Number and name of the constituency and State   |           |             |          |               | -   |                          |
| 4.    |      | Name of the political part<br>(otherwise write 'Indep   | AMBRAMMAL | 1           |          |               |   |                          |
| 5.    |      | Total number of pending criminal cases  |           |             |          |               | NIL   |                          |
| 6.    |      | Total number of cases in which Convicted  |           |             |          |               | NIL   |                          |
| 7.    |      |   | PAN of    |             |          |               | Year for which<br>last income Tax<br>Return filed | Total<br>Income<br>Shown |
| 1.010 |      | (a) Candidate   | NIL       |             |          | NIL           | NIL   |                          |
|       | -    | (b) Spouse  | NIL       |             |          | NIL           | WIL   |                          |
|       |      | (c) HUF   | WIL       |             |          |               | NIL   | WIL                      |
| 0     |      | (d) dependents N/L<br>Details of Assets and Liabilities (including offshore assets)   |           |             |          |               | NIL   | NIL                      |
| 8.    |      | Details of Assets and L   | abilities | (includin   | ng offsh | ore assets) i |   |                          |
|       | 25   | Description   | Self      | Spouse      | HUF      | Dependent-    | п   | Dependen<br>111          |
| 1     |      | 2   | 3         | 4           | 5        | 6             | 7   | 8                        |
| A     | L.   | Moveable Assets<br>(Total value)  | NIL       | NIL         | NIZ      | NIL           | NIL   | NiL                      |
| B.    |      | Immovable Assets  | 100.000   |             |          |               |   |                          |
|       | I,   | Purchase Price of self<br>acquired immovable  | 50,000    | - NiL       | N'2      | N12           | NIL   | MiL                      |
|       | IJ,  | Development/<br>construction cost of<br>immovable property<br>after purchase (if<br>applicable                              | HIL       | NiL         | Njl      | NiL           | Nil   | NiL                      |
| HI I  | ш. Ч | Approximate Current<br>market price –<br>(a) self-acquired assets<br>(Total Value)<br>(b) inherited assets<br>(Total Value) | e latsh   | NÍL         | NîL      | NiL           | NiL   | NIL                      |
| 9.    |      | Liabilities   |           | 1           | 12       | A DIG         |   |                          |
|       | (1)  | Government dues<br>(Total)  | N'L       | Nil         | NIL      | NIL           | NîL   | NiL                      |
|       | (11) | Loans from Bank,<br>Financial Institutions<br>and others (Total)  | NiL       |             | Nil      | 16 10         | NIL   | NIL                      |
| 10    |      | Liabilities that are<br>under dispute   | NiL       | NIL         | NIL      | Nil           | NIL   | NIL                      |
|       | (1)  | Government dues<br>(Total)  | NIL       | NIL         | NÎL      | NIL           | WiL   | MIL                      |
|       | (11) | Loans from Bank,<br>Financial Institutions<br>and others (Total)  |           |             |          | NIL           | NiL   | NIL                      |
| 11    | 1.   | Highest educational qu<br>(Give details of highest S<br>diploma/ degree course,<br>course was completed.)                   | chool/ U  | niversity ( | educatio | on mentioning | the full form of t<br>and the year in w           | the certificat           |

Jashafitsakkel Gobrodn Dy Dr.

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than these mentioned in items 5 and 6 of Part A and B above:

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

at Bongaon this Verified of May 2024

02 the ...... ...... day Jashar Gitsarkhed. DEPONENT Identizied by me.

AO.TAR

KARTIN CHANDRA DALAL

Gobindo Day. Adv. F594/2122/2011.

5 2 MAY 2024 2nd day of May 2024 duly identified by Shi@mi Gi Dey \$2.5.24 DTAR rument of West Beng longeon Sub-Division North 24 Perganas M No -21'200